2002	CAMPAIGN CONTRIBUTIONS AND EXPENSES	State of Nevada
A	BC Southern Nevada PAC	The second secon
Name (p	orint) Office (if applicable)	District (if applicable)
Mailing A	828 Spring Mountain Rd #30/	Telephone No.
E-Mail A		702-227-0536
E-IVIAII A	uui ess	1Pac 3
Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP		
(20)	Report #1 — Due August 27, 2002 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002 BAGs only: Period: Dec. 7, 2000 – Aug 22, 2002	FILED
	Report #2 Due — October 29, 2002	SEP 1 6 2002
	Period: Aug. 23, 2002 — Oct. 24, 2002	Secretary of State
	Report #3 Due — January 15, 2003 Period: Oct. 25, 2002 — Jan. 3, 2003 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002 BALANCE	FOR OFFICE USE ONLY
This figure should reflect the balance shown on your last Disposition of		
	Unspent Contributions Report, or last Contributions & Expenses Report, if any	
	CONTRIBUTIONS SUMMARY "Contribution" means a gift, loan, conveyance, deposit, payment, transfer of money or anything of value other than the services of a volunteer received.	
	Total amount of monetary contributions in excess of \$100	\$68,979,31
	2. Total amount of monetary contributions of \$100 or less	Ø
	Actual number of monetary contributions of \$100 or less	_
,	3. Interest and income earned on contributions, if any	,
4	4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)	68,97931
;	5. Total amount of In Kind Contributions	,
EXPENSES SUMMARY		
(6. Total amount of monetary expenses in excess of \$100	78 24592
-	7. Total amount of monetary expenses of \$100 or less	$\frac{1}{\phi}$
	B. Expense for filing fee	Ø
(9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)	78.24592
Remaining Balance (Subtract line 9 from 4)		
	10. Total amount of In Kind Expenses	4,200-
AFFIRMATION I declare under penalty of perjury that the foregoing is true and correct.		
()	- 3 1	8126102
Signature		Date Executed On
EL201.do	c Revised: MAR-02	PAGE / OF